No. 52 May 1972

Spearhead

10p

Referendum on Ulster:

WHY NOT ON EUROPE?

Nationalist comment

WHAT WE THINK

on the month's news

THE BIG PAY-OFF
Heath gets his £36,000 Europe prize

Why No Referendum?

The verbal gymnastics now being practised by the pro-Common Market lobby in their arguments against a referendum on the issue have touched the heights of absurdity, and reveal to all the world that behind the facade of democracy in Britain lies the mentality and the practice of dictatorship.

Mr. Heath and his friends have said, ever since the question was raised, that referenda were a foreign institution not part of the tradition of politics in Britain. In view of his own determination to embroil our country in an alarming labyrinth of foreign institutions through its membership of the Market, this argument is quite ludicrous. Were Mr. Heath a died-in-the-wool British insularist, devoted to the maintenance of age-old national traditions and habits, and hostile to imported foreign influences, such a view might carry weight. As in fact he is a dedicated cosmopolitan, with a proven contempt for those who argue in favour of national identity and tradition, his line on the referendum issue is the purest hypocrisy.

This hypocrisy has now been heightened by Mr. Heath's announcement that regular referenda are to be allowed in Northern Ireland on the issue of its joining the Republic. The Prime Minister calls this innovation a 'plebiscite', no doubt hoping that the British public will be daft enough to believe there is a difference – which every recognised dictionary makes clear there is not. Since Northern Ireland is, on Mr. Heath's own acknowledgement, part of the United Kingdom, what is this but the importation of a 'foreign' institution onto our own soil?

The other great absurdity is the claim that the people have the chance to exercise their will through Parliament. At the last election just what chance was there? The only two parties which were serious contenders for power were both committed to the Market. The third party, the Liberals, were also. That sounds very much like the 'choice' that people are alleged to have in elections in Communist states. That Labour has since switched over towards an anti-Market line is something that no-one takes with the remotest seriousness. In any event it is irrelevant, since no election is contemplated this side of the formal signing of the Treaty of Rome next January.

Is there a Marketeer in the whole House of Commons honest enough to admit that a referendum is not being allowed for the very simple reason – and the sole reason – that the Government knows that it would lose it?

SPEARHEAD

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Vietnam and the Weakness of the West

The latest massive Red offensive in Vietnam recalls our comment made on that war just over two years ago (to be exact, in our April 1970 issue). We said then:

"When in heavens will it sink into the thick skulls of our dove fraternity in the West that the word 'peace' exists, not anywhere in the philosophy of Communism, but only in its tactical manuals?

"Despite their technical superiority, the

civilised nations are going to lose the future if they continue to be governed by the tired philosophy of 'peace', while the Communists are governed only by the philosophy of victory.

There is only one way to get the Communist to talk peace to you and really mean it – when you've got him flat on his back, his arms chained behind him and your gun barrel planted firmly between his eyes."

That assessment is as valid now as it was then.

Despite all the massive industrial weight of the United States, it is unable to bring this war to a satisfactory conclusion (and the only satisfactory conclusion is a victorious one) because it is fighting an enemy with a firm political leadership and a firm objective – victory, while the US itself has no political leadership at all, merely a collection of squalid political careerists to whom the Vietnam war is an issue to be handled purely in terms of its usefulness in getting votes.

With a vast section of the 'public opinion' media in America under the control of forces positively benign towards Communism and therefore hostile to the effective prosecution of the war, every vote-seeker in the country feels he has to tailor his policy to the public mood that the media have created rather than to the requirements of national interest and honour. The pathetic failure in Vietnam is the result.

And we in Britain should not be smug about this. While in a similar situation the discipline of our armed forces might be more firm, the cowardice, vaccilation and opportunism of our political leadership would be just as bad, knowing the men we have in politics.

It is a disease of the Western world that augurs for eventual defeat that Western states are torn apart by the rivalry of these self-interested power-groups while Communist states are cohesive and united. We will surely come before long to a point of reckoning at which we will have to choose between this luxury of internal political schism and the stark necessity of survival.

Behind the House-Buying Panic

The recent house-buying panic sparked off by, and in turn further causing, rocketing property prices brings to a head a dangerous sore that has long lurked thinly beneath the surface of British life.

So far there has seemed to exist only a total polarity of concepts regarding property in our society: on the one hand that on the left, which regards the institution of private property as basically an evil, and aims by degrees towards a communistic state of affairs which places all land and dwellings in the possession of the State, thus violating the very fundamental territorial instinct that is in the nature of Western man; on the other, that of the Tory right, which leaves property, like everything else, to the vagaries of the 'free market', and thus the viciously anti-social activity of the private speculator, who alone stands to profit by tendencies such as that occurring at present.

What is needed is a radically new philosophy with respect to the function of property in society which cuts right through the old dichotomy of left and right. The first principle of this should be that private ownership of property should be regarded not as an absolutely inviolable right in itself but as something held on trust from the nation, a privilege granted on condition of nationally, as well as privately, profitable use. The principle following from this is that the State should have the power and the duty to intervene when the use of property fulfills a contrary purpose. This certainly would apply to the massive scale of office block building in the main cities, which does not correspond to any needs of the moment but is a pure speculation as to future needs, and which absorbs both space, labour and capital which can be better devoted to other purposes.

The same principle should apply to all situations where the price of property gets out of all sane relationship to its proper value and to the commitment of capital and labour on the part of its owner to its purchase and improvement.

If a man acquires any property and then spends money and time on the improvement of its utility and/or appearance, he should be allowed to sell that property for a price which makes due allowance for this expenditure. This, however, is not the way of the 'free market' economy, which relates the price of everything to the strength of demand. That rule might be appropriate to certain manufactured goods in which there is almost no physical limit on production and supply. Property, however, is limited by the boundaries of space and land, which in a country like Britain begin to apply much earlier than, for instance, Canada. So long as the supply capacity of property is fixed by such limits, the normal supply/demand ratio that can work in other sections of the economy must lead to an inflation of values which is out of all relation to practical laws. Therefore the cardinal principle of a sane property programme must be that prices are controlled.

The present laws governing property prices are in the long run a gift to the Communist/Socialist argument, because they discredit the whole principle of private property and indeed of free enterprise as a whole.

That Empire Series

All that is out of place about the current wave of protest over the *British Empire* series recently put out on BBC Television is its tone of pain and shock.

As soon as it was announced that such a series would be screened by the BBC it was predictable what form it would take. Anyone who seriously expected a presentation that was objective or fair, or which reflected a balance of credit on the side of the empire-builders, simply cannot have been watching television with any attention for the last ten years.

As it was, the series was no better or no worse than we anticipated. We anticipated that it would be very bad, and that is exactly what it was.

What was most interesting about the series was the manner in which it managed to get the various features of empire out of all proper order of importance. A whole chapter, for instance, was given to the West Indies – which represented just as much viewing time as was given to Australia. The very idea that Australia, with its predominantly British-bred population of 12 million and its vast size and natural resources, is of no greater importance to us than a few tiny islands occupied mainly by Negroes is ridiculous once one begins to think about it. Why the over-emphasis on the West Indies and the under-emphasis on Australia? What an absurd question! Of course, the answer is that the story of the West Indies gave luscious scope to episodes of slave trading and brutal exploitation of non-white races (real or fabricated) which were just what the BBC sought. To these gentlemen those affairs were more fundamental to such matters as the tremendous contribution that ANZAC armies made towards the winning of two world wars!

Indeed, almost all we saw of Australia was a few lonely scenes in the Outback, showing derelict old shacks, and sheep-shearers meeting in the local boozer. Where the BBC condescended to venture into Australian history the big event seemed to be the battle of the Eureka Stockade, at which a few anarchists shot it out with the forces of the Queen. Besides this event, such things as the Gallipoli landings and the African campaign of World War II paled into insignificance!

The series as a whole went to great lengths to highlight the humiliations to which the British were subject in their imperial story, in particular the early defeats in the Boer War and the debacle of Singapore in 1942. While these dark episodes should not be ignored, neither should they be presented out of all proportion to the successes and victories, and looking at the way the series struck this proportion one is left wondering how such a clueless lot as the British could ever at all have built an empire which practically encircled the globe.

In retrospect, perhaps the series was not such a bad thing in its effects as some protesters claim. At least it added more evidence as to the nature, the composition and the motives of the misnamed 'British' Broadcasting Corporation.

GENERAL HILTON was educated at Malvern College and the Royal Military Academy, Woolwich. He served with distinction in the First World War, being wounded in action. After the war, he served in the Indian Mounted Artillery from 1924–30. From 1930 to 1933 he was a Staff Captain at the War Office, then he was in the British Expeditionary Force sent to Europe at the outbreak of World War II, as Chief Instructor to the School of Artillery (Air). From 1941 to 1944 he was Commander RA in the 15th (Scottish) Division and was again wounded in action. At the end of the war he was Brigadier, General Staff to the Allied Liberation Forces in Norway, then from 1947 to 1948 was British Military Attache in Moscow.

He has written several books, of which the best known is IMPERIAL OBITUARY. Others are: MILITARY ATTACHE IN MOSCOW, INDIAN MUTINY, N.W. FRONTIER, NINE LIVES and THE THIRTEENTH POWER.

MAJOR–GENERAL RICHARD HILTON, D.S.O., M.C., D.F.C.

The National Front and National Defence

PART 2

OPTIMISTS hailed World War One as the "war to end war". But not for long. When the Second War ended none were rash enough to make such a claim again. And yet, for all that, such is human folly that many people today persist in the hope that warfare, if not obsolete, is at last obsolescent.

People base this hope upon two factors – (a) the alleged efficiency of the United Nations as a peace-keeping organisation and (b) the advent of nuclear war – **theoretically** so frightful that no nation in future would dare to break the peace. As we know, this has simply not happened. U.N.O. has never yet saved small nations from big aggressors, and the aggressors have long ago devised means of aggression which incur no risks of nuclear escalation. Since VJ day (surrender of Japan) scarcely a day has passed without war, small or large, in some part of the world.

Nothing has changed. The strong still gets his way by force (or the threat of it) and the weak goes to the wall. And we – not long ago a great power among the nations – must now through the criminal folly of our politicians, be numbered among the weak and almost defenceless.

When the National Front comes to power, having awakened our nation to this grim truth, our first task will be to rebuild our defensive strength to such a scale that aggression against us will no longer pay. It will not be at all easy, because those who wish to keep Great Britain impotent will not stand idle while we rearm.

In fact, the only realistic assumption must be that, if ever Great Britain starts to rearm in earnest, while we are still inadequately armed we shall be attacked. As this has been the normal state of unreadiness in which all British wars have started (thanks to the parsimony of peacetime politicians) the prospect of such an unpromising start need not unduly alarm us. What we must do is so to plan the early stages of rearmament that we can at least hold our own during the opening phases.

WAR IN COMING DECADES

This, again, is by no means as impossible as pessimists are apt to think. To substantiate this claim we must briefly study war as it will be fought during the next decade or so.

Pessimists start on the wrong foot by assuming that nuclear bombardment will at once be used against any "smaller" nation who dares to defy the orders of one of the so-called "super" powers. A study of all the minor wars and "confrontations" since 1945 shows that this has never happened up to date. And common sense shows why it never will happen. Whoever actually **uses** nuclear bombardment today will almost certainly spark off a nuclear world war, and not one of the big-power rulers is mad enough to do that. If nuclear bombs cannot actually be **used**, does this mean that they are useless? By no means. It is vitally important to understand clearly the part which this expensive weapon does play in international power-politics today.

The very existence of nuclear armament acts **negatively** in a very curious manner. It haunts the minds of statesmen in all countries as a kind of sleeping 'bogy' which must on no account be wakened. This 'nuclear nervousness' paralyses weak or flabby-minded politicians, but it is an absolute gift to the strong-minded and daring.

Russia has scored, and is still scoring, coup after coup by exploiting to the full this dangerous game of 'brinkmanship'. A succession of bids for freedom by her satellites in Eastern Europe have been crushed in turn by massive conventional fighting power. The patriots of Hungary or Czechoslovakia may have had the sympathy of the Western world. But sympathy was all they got. Not a finger was raised to save them for fear of the 'nuclear bogy'.

Now in this inaction the West has been extremely foolish, because the bogy is a two-edged weapon. Russia is just as frightened as any of us of a nuclear world war. Her 'brinkmanship' is a gigantic bluff, and the sooner it is called the better. As matters stand, she is still exploiting our 'nuclear nervousness', particularly in the Indian Ocean.

Take a look at that ocean on a good map if you have one handy. While Great Britain was still a world power the Indian Ocean was practically a British lake. Aden, Socotra, the Seychelle Islands, Mauritius, Rodriguez, Cocos, Chagos, Laccadives, Maldives: all were British. Today more than half of them have begun to feel the big foot of Russia already wedged into the doorway. We had scarcely left Aden (pulled out by our timorous politicians though the Argylls had shown that we could have stayed) when Russia started negotiations with the newly independent Arabs for leave to establish a repair depot for "fishing fleets". Similar footholds are being secured in Socotra, Seychelles, and Mauritius.

Nobody need be an expert on naval strategy to see the significance of this string of budding Russian bases across this once secure route to Australia. What could we do (if suitably rearmed) against this and other threats? To find the answer we must study modern war, **not** as it was in the Hiroshima-Nagasaki days but as it is today.

ONLY METHODS CHANGED

The nuclear bomb has not abolished war but has only changed its methods. While nuclear war remains an unused 'bogy', war still continues in two other very practical forms. These are (a) 'conventional' war (between full-scale, but non-nuclear, land, sea, and air forces) and (b) 'unconventional' war (operations by guerrillas, resistance

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GUNPOWDER and printing belong together as the two grand means of Faustian distance tactics. The reformation witnessed the first fly-sheets and the first field guns; the French Revolution witnessed the first tempest of pamphlets in the autumn of 1788 and the first mass-fire of artillery at Valmy. But with this the printed word, produced in vast quantity and distributed over enormous areas, became an uncanny weapon in the hands of him who knew how to use it.

Today we live so cowed under the bombardment of this intellectual artillery that hardly anyone can attain to the inward detachment that is required for a clear view of the monstrous drama. The will-to-power operating under a pure democratic disguise has finished off its masterpiece so well that the object's sense of freedom is actually flattered by the most thoroughgoing enslavement that has ever existed. The liberal bourgeois mind is **proud** of the abolition of censorship, the last restraint, while the dictator of the press keeps the slave gang of his readers under the whip of his leading articles, telegrams and pictures.

What is truth? For the multitude, that which it continually reads and hears. A forlorn little drop may settle somewhere and collect grounds on which to determine "the truth" – but what it obtains is just **its** truth. The other, the public truth of the moment, which alone matters for effects and successes in the fact-world, is today a product of the Press. What the Press wills, is true. Its commanders evoke, transform, interchange truths. Three weeks of press work, and the truth is acknowledged by everybody. Its bases are irrefutable for just so long as money is available to maintain them intact. The classical rhetoric, too, was designed for effect and not content – as Shakespeare brilliantly demonstrates in Antony's funeral oration – but it did limit itself to the bodily audience and the moment. What the dynamism of our Press wants is **permanent** effectiveness. It must keep men's minds continually under its influence. Its arguments are overthrown as soon as the advantage of financial power passes over to the counter-arguments and brings these still oftener to men's eyes and ears. At that moment the needle of public opinion swings round to the stronger pole. Everybody convinces himself at once of the new truth, and regards himself awakened out of error.

FROM THE WRITINGS OF OSWALD SPENGLER

OUR FREE PRESS
The Illusion and the Reality

No-one understood the realities of modern political life and the basis of modern political power, masquerading under such terms as 'democracy' and 'freedom', better than the great German thinker, Oswald Spengler. In his monumental work, DECLINE OF THE WEST, he spotlighted the true nature of the so-called 'free press' of today in a way that is in complete accordance with everything we have said on the subject. We print here a short extract from this book, which was written over half a century ago but which is perfectly applicable to today.

CENSORSHIP

In the unsophisticated infancy of its power the newspaper suffered from official censorship which the champions of tradition wielded in self-defence, and the bourgeoisie cried out that the freedom of the spirit was in danger. Now the multitude placidly goes its way; it has definitively won for itself this freedom. But in the background, unseen, the new forces are fighting one another by buying the Press. Without the reader's observing it, the paper, **and himself with it,** changes masters. Here also money triumphs and forces the free spirits into its service. No tamer has his animals more under his power. Unleash the people as reader-mass and it will storm through the streets and hurl itself upon the target intended; a hint to the press-staff and it will become quiet and go home. The Press today is an army with carefully organised arms and branches, with journalists as officers, and readers as soldiers. But here, as in every army, the soldier obeys blindly, and war-aims and operation-plans change without his knowledge. The reader neither knows, nor is allowed to know, the purposes for which he is used, nor even the role that he is to play. A more appalling caricature of freedom of thought cannot be imagined. Formerly a man did not dare to think freely. Now he dares, but cannot; his will to think is only a willingness to think to order, and this is what he feels as **his** liberty.

And the other side of this belated freedom – it is permitted to everyone to say what he pleases, **but** the Press is free to take notice of what he says or not. It can condemn any "truth" to death simply by not undertaking its communication to the world – a terrible censorship of silence, which is all the more potent in that the masses of newspaper readers are absolutely unaware that it exists. The dictature of party leaders supports itself upon that of the Press. The competitors strive by means of money to detach readers – nay, peoples – *en masse* from the hostile allegiance and to bring them under their own mind-training. And all that they learn in this mind-training, is what it is considered that they should know – a higher will puts together the picture of their world for them. There is no need now, as there was for Baroque princes, to impose military-service liability on the subject – one whips their souls with articles, telegrams and pictures until they **clamour** for weapons and force their leaders into a conflict to which they **willed** to be forced.

NATIONAL DEFENCE

(Contd. from previous page)

movements, commandos, on the one hand against police and security forces on the other hand). This last form of war is definitely the warfare of today. Nuclear war remains a 'bogy'. Its deterrent effect is such that even conventional wars are unlikely, though they are still sufficiently likely as to demand the upkeep of standing armies, navies, and air forces. Meanwhile **'unconventional'** war in its many forms continues all over the world, quite undeterred by fears of the nuclear 'bogy'

Russia, with her unwilling satellites outside her borders and her non-Russian nationalities within, is very vulnerable to this modern form of war. So also, for that matter, are the other two so-called 'superpowers', America and China. America has her black-white racial friction. China has nationalist movements in Tibet and Sinkiang, to say nothing of anti-Maoist Chinese by the million in Taiwan and scattered all over the Pacific Ocean.

These three giants have, in fact, feet of clay. They are all vulnerable to the threat or reality of 'unconventional' war if any one of them starts trying to boss or threaten a smaller country whose statesmen will have the guts to hit back.

There is nothing new in the idea of 'unconventional' war but only in the modernity of its form. It was used by Drake and his fellows against Spain in the great old days. In its modern form it will be a form of national defence well suited to the fighting spirit of a revigorated British people. In my next instalment I hope to discuss in some detail the type of fighting forces that we shall need.

SLUM CLEARANCE ALONE IS NOT ENOUGH

GREATER LONDON COUNCIL'S recent announcement of a grandiose scheme to rebuild the notorious Golborne neighbourhood of Notting Hill betrays an attitude of mind that would be laughable were it not tragic.

The neighbourhood contains some of the worst housing conditions in the whole of London, as anyone will know who has been there. A huge twilight zone of filthy, broken down tenements, spreading over a large part of the Northern end of Kensington Borough, the area has for a long time been the nightmare of social workers and police, being a hotbed of crime and violence as well as vice.

Most of the population consists of coloured immigrants, of which the majority are West Indian, and racial trouble is an ever present sore.

The GLC, dominated as usual by leftist environmentalist thinking, believes that the race trouble, like the other unpleasant phenomena, will disappear with the removal of the slums and the construction of a shiny, brand new residential area. To this end it intends to spend £3 million of the public's money to buy up all the old homes for demolition and many more millions to build the new ones in their place.

Slum areas inhabited by Negroes, while a comparatively new thing in Britain (being unknown up to 20 or so years ago), are an institution of long standing in the United States, and go under the name of 'Skid Row'. A few years ago American liberals, obsessed, like our own, with the view that these areas create the type of people in them, instead of the reverse, determined upon a massive rebuilding campaign to eliminate 'Skid Row' in their great cities. Billions of dollars were poured into building programmes and spectacular new housing districts were created, eliminating, in theory at least, the squalid conditions that had produced the 'Skid Row' type of society. With this programme went the hope that the former inhabitants would now live like respectable, civilised people, with a low crime rate and with violence a thing of the past.

These rebuilders have been bitterly disappointed. Within a few years the areas previously known as 'Skid Row, have returned to their natural state. Instead of filthy, stinking, untidy old dwellings, there are filthy, stinking, untidy new dwellings. Violence has not gone; it has increased. So has crime of every description. Junkies and dead-beats litter the doorways of the big, white skyscraper flats just as they previously littered the doorways of the former nineteenth century tenements. Racial trouble is ever present. 'Skid Row' exists just as ever before; it has merely been given a coat of paint – and most of that is now peeling off.

Other schemes to abolish twilight zones involved spreading their inhabitants out over the whole city or county. It was assumed that the concentration of poor and 'underprivileged' into single areas was what had produced a social jungle, one element acting continually on another in proximity to it. Disperse all the elements and bring them into proximity with the more 'favoured' elements of society, so the theory went, and the twilight zones will be a thing of the past.

AMERICAN EXPERIENCE

The distinguished American writer James Burnham, once a Communist who believed in all these utopian concepts until his common sense took over at a certain stage of life, outlines revealingly what happened to this project in his book *Suicide of the West.* "The whole operation," he says, "has proved to be, inevitably, an ideological illusion. Since Skid Row is not in reality a static thing or a place, it cannot be abolished or rubbed out. The most noticeable consequence of this anti-Skid Row campaign has merely been to diffuse Skid Row, for a while, throughout the City. The displaced alcoholics, hoboes and junkies, who had their own localized and more or less self-sufficient society along the Bowery or South State Street, have been lurching all over New York, Chicago, Boston and St. Louis, trying to cadge money for drinks or dope, knocking into the respectable citizens, making scenes in decent bars, and in general acting, with more than a little justification, like resentful aliens."

The thinking behind new housing schemes like that in Notting Hill is identical to that behind these American experiments. It is doomed in just the same way to result in the massive wastage of money. There was nothing intrinsically different about the houses in the Golborne neighbourhood. They were old, and would have needed renewing in time, of course. But that can be said for thousands of areas of Britain where inadequate housing programmes have left a huge legacy from the days of the Industrial Revolution, but where nevertheless most lead respectable lives, where their dwellings, if not attractive or opulent, are at least tolerably clean and civilised inside, and where crime and violence have not attained any special proportions.

What makes areas like Golborne special is the people who live in them, people who represent an entirely different level of culture and civilisation and alien concepts of tidiness and hygiene, and who, when brought into proximity with people imbued with our own, different, concepts and different culture, create inevitable trouble.

Slum clearance in Britain is an urgent necessity, but what is of equal necessity is to remove what we can of the underlying causes of slum life. Not by any means the whole cause, but a very large part of the cause, is the presence of large numbers of people who simply cannot fit into the British pattern of life and compete on equal terms in British society. Everybody knows that this is the issue in Notting Hill, and until it is faced it will merely be a case, as in America, of old slums being succeeded by new slums.

THOUGHT FOR THE MONTH

International political life is something organic, not something mechanical. Its essence is change; and the only systems for the regulation of international life which can be effective over long periods of time are ones sufficiently subtle, sufficiently pliable, to adjust themselves to constant change in the interests and power of the various countries involved.

An international organisation for preservation of the peace and security cannot take the place of a well conceived and realistic foreign policy. The more we ignore politics in our absorption with the erection of a legalistic system for the preservation of the status quo, the sooner and the more violently that system will be broken to pieces under the realities of international life.

The conception of law in international life should certainly receive every support and encouragement that our country can give it. But it cannot yet replace power as the vital force for a large part of the world. And the realities of power will soon seep into any legalistic structure which we erect to govern international life. They will permeate it. They will become the content of it; and the structure will remain only the form.

MEMOIRS: George Kennan, former US Ambassador in Moscow

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Spearh

SPECIAL ULSTER SUPPLEMENT

EDWARD HEATH SELLS OUT ULSTER

Government 'Initiative' just a Capitulation to I.R.A. Terror

THE BOMB AND THE BULLET have won a notable victory in the struggle for Northern Ireland.

That is the message that comes out of the now notorious Heath 'Initiative' taken recently. Stripped of its idealistic verbiage, the Heath policy represents nothing better than a pitiful surrender to IRA terror and violence and a disgusting sell-out of Ulster Loyalists.

The British Government, representative of what is still one of the world's greatest powers, did not have the guts or the will to stand by the Queen's loyal subjects and finish the fight against the Queen's enemies. It chose the line of least resistance: it betrayed the one and it capitulated to the other.

Throughout its campaign of terror, the IRA has stipulated three demands as the conditions of its calling the bombing and the shooting to a halt. They are:—

- The abolition of Stormont.
- The ending of internment.
- The withdrawal of the Army from Northern Ireland.

Westminster has met the first demand. Stormont is suspended, and no informed person doubts that the suspension is intended to be permanent.

It has at the time of writing started to meet the second demand. Some internees have been released. Others are to follow soon.

HEATH
Apostle of Surrender

There seems little doubt that the third demand will be met before very long, if the response to the first two is any guide.

The left-wing and Republican element in Ulster is delighted. One of its leaders, John Hume, said: "We note with approval that Mr. Heath has expressed agreement with our own plans for political change."

The Government of the Republic in Dublin is reported to be "surprised and gratified" by Mr. Heath's peace package.

Harold Wilson backs the Heath policy all the way.

Finally, the IRA is reported to have said that the initiative represented a step in the right direction.

The one element in Ulster that is sickened by the whole thing is the majority element that is loyal to Britain. But this is the element whose wishes were least consulted.

For this appeasement of enemies and betrayal of friends, the Heath Government has earned the contempt of every loyal Briton in Ulster as well as throughout the United Kingdom.

The Whitelaw Mission a Waste of Time

IN KEEPING with the whole absurd Government policy towards Northern Ireland is the appointment of Mr. William Whitelaw *(left)* as 'Secretary of State' for the Province.

During the short time that he has been in Ulster, Mr. Whitelaw has demonstrated quite clearly that he is as remote in mentality from the real crux of the problems of Northern Ireland as those who appointed him.

Since arriving, he has made ample public pronouncements about what a nice, reasonable fellow he is and how he intends to appeal to the same reasonableness on the part of everyone else in getting things sorted out. At the same time he is on record as saying absolutely nothing as to how, if at all, he intends to prosecute the campaign against violence, terror and subversion.

Upon the publication of the ludicrous Scarman Report, dealing with the riots of 1969, Whitelaw said: "I am convinced . . . that the people of Northern Ireland now wish to go forward in harmony and co-operation and will regard this uniquely important historical document as the end of an era." He ended his statement with an appeal to "reason, goodwill and peace".

Predictably, the Provisional IRA greeted these platitudes with a promise that its campaign of terror would go on. And so it has.

In imagining that reason and goodwill will motivate people whose profession is terror and who have found that terror pays, Mr. Whitelaw is symbolic of the state of mind that has governed all Westminster policies towards Ulster to date and which is responsible for the muddling on from one catastrophe to the next. His mission in the Province is nothing but one gigantic waste of time.

MARTIN WEBSTER

The Communist Role in Ireland's Tragedy

THE majority of national and international press commentators writing on the current crisis in Northern Ireland go out of their way to sneer at the notion that the real motivation behind The Troubles is Communist subversion. But those responsible for shaping 'world opinion' were at pains to reassure us that Fidel Castro was not a Communist but an "agrarian reformer". This was while he was fighting a guerilla war in the hinterland of Cuba. Now Cuba is the base camp for Kremlin-financed revolution throughout the whole of Central and South America and a launching pad for Soviet missiles.

If the true facts concerning the Communist infiltration of the Irish Republican movement were known to the average Irish Catholic then the mass popular support it presently enjoys would evaporate. But those facts have been systematically suppressed.

Long before the Russian Revolution the Communists had been interested in promoting trouble in Ireland. Karl Marx himself declared that the Communist First International should "support the Irish demand for independence from Britain in order to prepare the way for revolution in Britain itself".

This theme was developed by Dr. Hermann Gorter, a professor at Moscow University, who wrote in the British Communist publication *Workers' Dreadnought* on 8th May, 1920: "The Third International must strive by every possible means to promote the independence of Ireland. British workers must follow the example given by Lenin and the Russian Bolsheviks who, in order to make revolution in the whole of Russia, demanded the independence of Finland and Poland".

The Sinn Fein may have been started by Irishmen who believed that theirs was a just **nationalist** cause – but because of its suitability as a weapon against Britain, a major non-Communist state, and because of its slight, if romantic, ideological foundations, it soon became a subject for Communist infiltration. H. A. Gwynne, in his book *The Cause of World Unrest*, wrote:

CONNOLLY – FRIEND OF LENIN

"The principal agent was James Connolly who introduced into the politics of Irish disaffection the philosophy of Social Revolution. From 1903 to 1911 Connolly was in America and there he came under the influence of Leon, who counted Lenin among his disciples. It was Connolly's work that enabled Mr. de Blacam to make the proud boast that Bolshevism was born in Ireland, and Lenin admitted as much to the Irish rebel who was executed after the rebellion of 1916."

It was in New York in 1919 that the Sinn Fein sought out a formal association with the Bolsheviks. A meeting was set up between a Dr. McCarten, then the I.R.A. "ambassador" in America, and a Mr. Marten, a special representative of the new Bolshevik state. After this meeting Dr. McCarten issued a statement which proclaimed:

"The four million people of the Republic of Ireland want and welcome the aid of the free men of the Russian Socialist Federated Soviet Republic. Between the Russians and the Irish there can exist only a sense of brotherhood which common experience, endured for a common purpose, alone can induce."

Subsequently the Duke of Northumberland, at a meeting of members of both Houses of Parliament in 1920 noted that the objectives of Sinn Fein, as recorded in the Reports and Memoranda of the International Labour and Socialist Conference held at Berne in 1919, amounted to nothing more than a point by point re-translation of the published objectives of the Communist Third International.

STALIN'S FEARS

In recognition of its ideological orthodoxy the Bolshevik Council of Peoples' Commissaries, through its bureau of foreign propaganda, financed the proliferation of Republican newspapers and periodicals by making a massive cash gift to the Sinn Fein in February, 1919.

The direct link between the Sinn Fein and I.R.A. and Communist Russia received a set-back when Stalin assumed power. Stalin was able to show a delegation of I.R.A. officers who visited Moscow to beg for arms a list of weapons which the I.R.A. had allowed to fall into the hands of the Eire Government. He was afraid that if Russian weapons were discovered in Ireland then Britain would make it an excuse for crushing the still fragile Soviet regime. Thus for many years the I.R.A. had to rely on arms supplies from across the Atlantic.

However, the strong ideological links between Soviet Russia and the Republican movement were sustained throughout the 1920's by the leading I.R.A. officer David Fitzgerald who frequently visited Moscow. Furthermore the I.R.A. sent official representatives to the Communist controlled Anti-Imperialist League which held conferences in Brussels, Frankfurt and Berlin during the late 1920's and early 1930's.

In 1933 overt Communist Parties were established in Ireland – one for the North, one for the South. Later, in 1936 the Connolly Association was established in London for the purpose of building unity of purpose between rank and file Republicans and Communists. One of the founding members of the Connolly Association, Mr. Ewart Milne, had this to say of the organisation in a letter to the *Daily Telegraph* on 20th March, 1972:

"The Connolly Association became a front organisation for the Communist Party soon after its founding, and certainly before the ending of the Spanish Civil war . . . its views are not just those of James Connolly, but also of Marx and Lenin, especially Lenin . . . It acts in close accord with both the Communist Party of Ireland and the Communist Party of Great Britain . . . The 'united, independent Ireland' for which they are working is in fact the Irish Workers Socialist Republic, which does not differ very much from Miss Bernadette Devlin's 'Peoples' Democracy on the Cuban model'."

COMMUNISTS CONSOLIDATE

The process of the Communisation of the I.R.A. proceeded during the Second World War, during which period many I.R.A. men were interned by the Eire Government. Among these internees was one Verschoyle Gould who, with some other I.R.A. men, had fought with the Communists in the Spanish Civil war. These fanatics set about brainwashing their fellow internees.

After the failure of the I.R.A.'s border campaign during the 1950's disillusionment was rife in the movement and in this atmosphere the Communists, who had been patiently placing themselves into positions of power, set about extending their influence. The first move was the merger of the two 'separate' Irish Communist parties (North and South) into an all-Ireland party, which

took place in 1969.

The second step was the establishment of the Northern Ireland Civil Rights Movement, under the direction of Communist Party member Betty Sinclair. The purpose of the Civil Rights movement was to whip up, by means of marches, protests and sit-ins, a turbulent atmosphere and a climate of sectarian strife in order to provide the right conditions for the re-instigation of I.R.A. 'military' activities. The Civil Rights movement worked in close collaboration with the Peoples' Democracy movement of Bernadette Devlin, which was then a rabble of Trotskyite students from Queens University, Belfast.

With a revolutionary situation coming to the boil in Northern Ireland the Communists proceeded with their third step: the complete takeover of the I.R.A. and Sinn Fein. This was accomplished at the Sinn Fein Annual General Meeting in Eire in January, 1970. At this meeting the Communists proposed that henceforth the aim of the movement should not be merely the absorption of the Six Counties into the Irish Republic, but also the establishment of a "socialist society" throughout the whole of Ireland.

I.R.A. 'SPLIT' A FRAUD

This motion was carried, but it led to a walk-out by 80 "non-Communist" delegates who immediately established the "Provisional" Wing of the I.R.A. in order to pursue the struggle in the North with 'traditional' I.R.A. objectives in mind. It may be that many of the "Provisionals" are anti-Communist, and that so far as they are concerned the split from the "Official" I.R.A. was the product of a genuine ideological difference – but the true motivations of their leadership is open to doubt.

The leader of the "Provisionals", now called Sean MacStiofain (English-born John Stephenson) was personally recruited to the I.R.A. cause by none other than Cathal Goulding, a self-proclaimed Marxist of long standing, who is the leader of the "Official" I.R.A. Many experienced students of Communist subversion feel that the I.R.A. "split" is a clever tactical sham that would have delighted Lenin.

The purpose of such a sham is not hard to see. If the I.R.A. is to have a hope of winning in Northern Ireland it must secure the support of the Catholic masses and the toleration, if not active support, of the Irish Catholic Church. The Church, which still exerts great influence over the masses, could be expected to tolerate its adherents giving support to a traditional Republican-nationalist I.R.A., but not to an overt Communist revolutionary movement.

Thus the "Provisional" wing of the I.R.A. was set up in fact with the blessings of the Communist "Official" wing in order that the Catholic masses could be mobilised for the first phase of the war against Britain without being subject to conflict of loyalties.

TYPICAL RED TACTICS IN LONDONDERRY
Rioters provoke the Police

The "Official" I.R.A. will encourage the "Provisionals" to create a chaotic situation – indeed a situation which threatens the *status quo* north and south of the border. But because of their narrowness of purpose and lack of ideological discipline and uniformity the "Provisionals" will be unable to exploit politically the situation they have created. It will be at this point that the politically sophisticated and trained "Official" supporters will seize the initiative.

"RADICALS WILL TAKE OVER"

As much has been admitted by the "Officials" leader Cathal Goulding in an interview which took place in 1969 with the American revolutionary paper *Dock of the Bay*: "We'll reach a stage where we can make no further demands. By that time I hope to see such confusion existing in the Six Counties that we will have developed a revolutionary situation and **that the radicals will take over and bring the thing from that."**

"The Thing" Goulding referred to is an all-Ireland revolution preparatory to the establishment of his "Socialist Workers' Republic" – that is, a Communist state and a satellite of Soviet Russia. Fantastic? Incredible? Far-fetched? Not at all. Remember, it happened in Cuba.

There are, of course, a myriad of subversive organisations and individuals operating in Northern Ireland, and it is hard to tell exactly how they stand in relation to the I.R.A./Communist set-up. In the long run the Communists probably consider the motley of Trotskyist, Mao-ist and other ultra-Red factions of very little importance – but at the present time they see all trouble-making as useful, no matter who promotes it.

The Peoples' Democracy Group is, or recently was, one of the most influential of the side-shows in Northern Ireland, and it provided the machinery whereby the revolutionist Bernadette Devlin was elected to the Westminster Parliament. Latterly Bernadette has become increasingly involved with the Trotskyite British based International Socialists whose leader is Ygael Gluckstein, an Israeli citizen who operates under the name of Tony Cliff.

The International Socialists are trying desperately to ingratiate themselves with the I.R.A. by operating a front organisation called the Anti-Internment League. The I.S. has organised meetings for I.R.A. speakers at which collections have been taken to provide "arms for the struggle". Recently the homes of a number of I.S. members were raided by Scotland Yard detectives pursuing investigations allegedly having a connection with the I.R.A. bomb outrage at Aldershot.

It is impossible in an article of this length to give a complete picture of the Communist involvement in the current Troubles in Northern Ireland, for Irish politics are never very simple at the best of times, in addition to which the forces of subversion are working there, as everywhere else, through a maze of front organisations and splinter groups. But ample evidence exists to show that Irish Republicanism has long since been a mere thing of the Communist International.

If enough ordinary Catholics in Northern Ireland could have the facts clearly presented to them, then they would realise that 'their' rebellion against Britain has been betrayed from the start, and that even if it is 'successful' it will open the final and most terrible chapter of their wretched island's long history of misery. Such a realisation would draw them back from their present suicidal course.

NO-GO AREAS A NATIONAL SCANDAL

Some time ago Enoch Powell claimed that there existed in Northern Ireland certain 'no-go' areas where troops and police were not allowed to venture and where the IRA were the effective rulers. At the time this claim was hotly denied by the Government.

It has now become clear beyond all doubt, and is admitted on highest authority, that these areas do in fact exist. They include the Bogside, Creggan and Brandywell estates of Londonderry, and the Falls and Andersonstown districts of Belfast.

Unbelievable though it may seem to the British public, there are actually areas of the United Kingdom where the Queen's writ does not run and where the inhabitants are no longer subject to the normal laws of our country.

Instead, the IRA gunmen are the sovereign power and rule by naked terror. The tarring and feathering and subsequent intimidation of housewife Philomena McGucken was an example.

And this is not all. The inhabitants of the areas have for a long time paid no rent, rates or taxes – but are allowed to journey outside the areas to collect social security benefits!

The Government excuse for allowing this state of affairs to continue and for not taking the necessary steps to restore the sovereignty of the Crown in the areas is that it would mean sending the troops and police in in great strength and would cause bloodshed.

It would indeed. But that is a price that every civilised community sometimes has to pay if it is not to degenerate into anarchy.

While we leave the areas as they are, they serve as a perfect base for terrorists to hide, to store arms, to train, organise and recruit. In the end this results in far more bloodshed. At the same time we give the green light to any gang of anarchists in Britain to do the same thing, should they wish.

The no-go areas are a disgrace to the Government and a scandal to the nation.

A Quarter-Century of Scuttle

The Tory Government in Westminster has given the Loyalists in Northern Ireland a pledge that they will not be sold out to the Republic against their will, that the Government will stand firm in the protection of British sovereignty over the area, that it will not scuttle. How much is this pledge worth? What is the record of Westminster Governments in this respect over the past quarter century?

INDIA: Shortly after the war, centuries of effort and sacrifice in the building of British India were thrown away and that continent given up without a fight. It has been in chaos ever since.

MALAYA: After we had fought to protect this important source of tin and rubber from the Japs in the War, it was thrown away.

SUEZ: The Government crawled ignominiously out of this important base in the Middle East on American pressure. Since then the Soviets have taken over.

KENYA: The Whites who made Kenya a prosperous country were given a pledge by Westminster that they would be supported. Soon afterwards they were betrayed to Mau Mau.

NIGERIA: This country, built up by British enterprise, was scuttled and left to rot – which is what it has done.

SOUTH AFRICA: The South Africans fought loyally for us in the war. Ever since then Westminster, under whatever Government, has been its enemy.

RHODESIA: This fine British country has suffered the same fate as South Africa. The British Government has sold out its once loyal subjects.

SINGAPORE: This vital base in the Far East has been vacated without a fight.

CYPRUS: The British soldier was sent to protect our interests and assets in Cyprus from Makarios. In due course Westminster gave in to Makarios who now rules.

MALTA: Another great British base – given up. Now we kow-tow to new ruler Mintoff, a near Communist.

ADEN: Col. Mitchell and his men fought heroically for Aden. Nevertheless, it was duly given away. Another important base surrendered to the Communist Bloc.

THE WHITE DOMINIONS: Australia, New Zealand and Canada. Most important of all our overseas relations. Betrayed by the Common Market policies of the Heath Government.

1947 to 1972: one long story of continued retreat. The surrender to enemies and the betrayal of friends. Against this background, what price the pledges to Ulster?

Most of this story of retreat is a story of **Tory** retreat, for the majority of the scuttles took place under **Tory Governments.**

What sane Ulsterman would put his faith in a Tory Government now?

IRA Terror

WHAT SHOULD BE DONE

● **Rearm the Ulster Constabulary and reconstitute the B Specials, both of which have a fine tradition of service to the Crown and, most important of all, a highly professional knowledge and technique, based on long experience, in fighting terrorism.**

● **Give the Army the means to do the job for which it was sent to Ulster. This means abolishing the petty restrictions on firepower that have been inspired by politically motivated policies. These include the rule that soldiers must not shoot until they actually see weapons in the enemy's hands, and the rule that ammunition above a certain calibre must not be used – which hopelessly handicaps the Army in combating terrorists firing from behind cover.**

● **Restore to the security forces the necessary powers of interrogation in dealing with IRA detainees. The IRA is a ruthless and cruel enemy. It has no cause to complain when uncomfortable conditions of questioning (although not conditions which impose any real injury) are used against its members. Much valuable information has been extracted out of these interrogations. They should be continued.**

● **Eliminate the 'no-go' areas. It is almost unbelievable that there are whole districts in Northern Ireland where the Crown is not sovereign and the IRA are the effective rulers. These areas serve as ideal bases from which to continue terrorism, and so long as they exist it is hopeless to expect the security forces to run the terrorists to ground.**

● **Put all necessary pressures on the Irish Republic to clamp down on the terror forces. These should include the threat of economic sanctions, which could paralyse the Republican economy (which despite the comical pretence of 'independence' is completely reliant on Britain). We should be willing to carry this threat out if it is not heeded. There are other pressures which can be applied in connection with the huge numbers of Irish citizens living and working in the UK and who at the moment enjoy ridiculous rights.**

● **Place a total ban on ALL operations of the IRA in the United Kingdom, peaceful or non-peaceful. These should include fund-raising meetings, press interviews, marches and, in fact, any political activities. So long as a body is allowed to organise legally, it is futile to hope that we can stop its illegal activities.**

An Anti-British Fifth Column in Ulster

MORE than one Ulsterman has been heard to say during recent times that the tone of broadcasters when reporting on the troubles of Northern Ireland has sounded more like that of Radio Moscow than of a British Broadcasting Corporation.

Some loyal Northern Irishmen, perhaps immersed in local affairs and not alerted to the element of world-wide intrigue that bears upon them or to the real powers that determine British politics as a whole, find it incomprehensible that our national broadcasting services do not fulfill the role that one would expect of such services in any nation, that of a firm guardian of national interests in times of crisis. At the same time those English, Scots and Welsh who have for many years witnessed the failure of the BBC to perform that function were perhaps less surprised. The reporting on Ulster, after all, only conformed to the same pattern as that to which they had grown accustomed.

To say that the function of broadcasting services in a democracy is to present all points of view on an issue is to miss the point. That is perfectly true where questions of purely domestic controversy are concerned. It is also true of those international issues that do not bear acutely on the survival of one's nation, or part of it. Where national survival is concerned, however, a country's broadcasters' duty is clear: it is to close ranks with the rest of the nation and present a common front of national unity towards the enemy. The same is true of the national press.

WAR PARALLEL

Imagine that the time is 1940, when the Second World War is hotting up. The BBC, in order to present what it calls a 'fair picture' of events, takes the cameras over to Germany and interviews Hitler, Goering and Goebbels, asking them for their view of the situation and for an outline of the Nazi case. Imagine also that at about the same time dangerous German saboteurs are working within Britain blowing up installations and taking British lives in the process, and British pressmen, in order to get a close up of them that will be "of great interest to readers", withold information as to their whereabouts from our own security forces so as to gain an interview, then when the interview is over let them get away.

To imagine such goings on would be to dwell in the realms of the burlesque. Yet precisely the same has been happening in Northern Ireland in a situation which, in its fundamentals, is not different. The IRA is as much an enemy of our country today as Nazi Germany was in 1940 and it is equally at war with us. By what stretch of imagination is it considered that the mass media have the right in such a situation of war to succour and comfort the enemy?

Indeed throughout the entire Ulster trouble the role of press and television has given rise again and again to the questions: just what is their motive and just whose side are they on?

These questions were raised by certain

Behaviour of Media a Disgrace

MPs a few months ago following certain reports on Northern Ireland which gave accounts of deaths in the fighting in such wording as to suggest the most vicious murder by the Army. In much the same way BBC interviewers have given the stage to scores of Republican leaders, treating them with great deference and inviting them to reel off tale after tale about 'Army brutality'.

To justify their euphemistically termed 'bi-partisan' approach to Ulster, the media have been careful most of the time to employ the words 'protestant' and 'catholic' in describing the different sides, and have indeed done everything possible to present the issue as essentially one of religious conflict and bigotry. Of course, so long as this misleading picture is accepted most people would find a bi-partisan method of reporting proper and right. The correct interpretation of the trouble, however, would have been to describe it as between British loyalists, seeking to maintain one of the territories of the Crown, and Republicans representing a foreign idea and foreign interests, as well as employing foreign methods to promote them, and to say that religious divisions, though far from being irrelevant, have been merely exploited for this purpose. In such circumstances, bi-partisan reporting appears for what it is: utterly ludicrous.

In the same way, the media have as a rule tried hard to play down the element of Communist penetration into the conflict. They have not been completely successful, and occasionally articles have appeared and spokesmen been reported that have drawn attention to this. Certainly, however, television in particular and the press to only a slightly lesser extent have failed to give any lead in spotlighting this dangerous and highly relevant factor in the trouble. The word 'catholic' has been used twenty times more than the word 'Republican', and the word 'Republican' twenty times more than the word 'Communist'.

Words indeed have a symbolic value which has not been lost on the men of the media. In other respects than that just described, they have been used with a subtlety that is sinister to anyone properly alive as to the motive. When the Army first moved into Northern Ireland, every report that we heard or read referred to it as the "British Army" and not just as the "Army". The distinction is not accidental. Where military operations on our own territory are concerned, just what other Army is likely to be involved apart from the British? Therefore why the need to describe it as 'British'? Such a description invites the feeling that the territory concerned is not our own, that the Army involved represents a different power and a different interest from that of the inhabitants of the territory. Another subtle exercise in semantics is the use of the word "Derry" in describing the city that is correctly called "Londonderry". Londonderry is referred to by its proper name by the loyalists of the province, while "Derry" is the name used by Republicans who want to disavow any link with the nation's capital. "Derry", however, is the name usually employed by broadcasters when referring to the city. No doubt these broadcasters, glib in their own defence, would say that there is no ulterior motive in this choice of words and that "Derry" is simply shorter and more convenient. To that it can of course immediately be answered that so is "Army" shorter and more convenient than "British Army"!

HOSTILE TO NATIONAL INTEREST

All in all, in the Ulster issue as in many others, the mass media comes out once again as a network of propagandists which at best cannot be relied upon to support the national interest with anything like sufficient emphasis, and at worst behaves in a manner positively hostile to the national interest. No doubt the eternal 'liberals' amongst us will regard this as a cause for pride and a sign of the 'freeness' of our institutions. Those, however, who live in the world of real politics and not of fairytale ideas and fantasies will recognise it for what it is: symptomatic of a cancerous decay in Britain whereby the national will to fight our enemies is being eroded by a fifth column which, due to the weakness of our leadership, is allowed to penetrate to the commanding heights of one of the most powerful and influential estates in the land.

OPEN LETTER TO ULSTER LOYALISTS

Battle for Northern Ireland is part of wider battle for Britain

Fellow Britons,

The much heralded 'initiative' by the Heath Government caused no surprises. It was what you thought it would be and we thought it would be: a pitiful show of irresolution in the face of terrorism and a token of complete incomprehension of the spirit in which loyal Ulstermen and women seek to defend their survival as a British community. This Government now lies exposed before all as one which is unwilling to stand by its own, whether they be thousands of miles away in another continent or only three to four hundreds of miles away on its doorstep. Nothing now can be expected from it. Indeed nothing ever could.

The question is: what now?

Naturally, you see your immediate task as being to summon all local energies into a consolidated movement of opposition to the Heath sell-out. It is not for people like us to tell you how this should be done. You are on the spot, you know your Province, and you are the best judges. That the Ulster Loyalist community needs to be politically activated is something you know well enough: that community **has** already been politically activated in defence of its heritage to an extent far greater than anywhere else in the United Kingdom.

I hope, however, that you will not mind us saying that activation alone is not enough.

Political activation needs to be backed up by a comprehensive political strategy which embraces long term solutions as well as meeting short term emergencies.

And a political strategy requires a doctrine: a doctrine of faith and a doctrine of understanding.

DOCTRINE OF FAITH

That Loyal Ulster has a doctrine of faith no-one need be in doubt. That faith is its belief in Ulster's British destiny. But today I would submit that Ulstermen and women must pause in the midst of their turmoil and put to themselves the question: if a British destiny, **what kind of a British destiny?**

Such a question would never need asking in former times. The symbols of Crown and Union Jack that were part of the consciousness of every Ulster Loyalist were much more than just symbols; they were representative of a Heritage, a Tradition and a Might that were tangible realities in the world, a source of immense spiritual as well as material strength to those who shared them.

But how much more than mere symbols are Crown and Flag today? Or, if they are symbolic, is it of things that red blooded Ulstermen really want to share? The man from Belfast who visits London for a weekend and looks about the streets around him would immediately know what is meant by that question – indeed he would almost certainly be asking it of himself. The plain truth is that that Britain which Ulstermen fight for so vigorously on its periphery is today rotten at its centre. Its politics are rotten, its morals are rotten, its role in the world contemptible. Little but the memory of a great heritage exists. The shoddy way in which its leaders have treated their most loyal subjects, whether in Ulster or Rhodesia, are symptomatic of a horrible death-wish, an exhaustion of the will to be great.

OTHER SYMPTOMS

Symptomatic of this rot at the centre are policies or lack of them, that are equally harmful to Britain as what has been done to Ulster. The Common Market policy surrenders the entire freedom of our country, including Ulster, to a foreign bureaucracy on the Continent. This policy is in violation of the will of the greater part of the British people, including those of Ulster. The policy of uncontrolled immigration of African and Asian races into Britain brings with it the threat of internal unrest equally dangerous to that prevailing now in Northern Ireland.

Ths display of weakness in the face of anarchy in Ulster is indicative of Government attitudes towards the break-down of law and order in the United Kingdom as a whole. Authority has become an ass. Permissiveness of everything is now the norm. It is the heyday of the criminal and the vice peddler.

Economic decline hangs like a shadow over the whole country, with unemployment reaching a new post-war high and inflation running riot. The decline hits the peripheral areas hardest of all, where Westminster has failed to produce policies of lasting beneift to the people.

Politics in Westminster have become a degenerate orgy in which every little political careerist and every little faction use national problems as vehicles with which to advance their own petty interests rather than issues over which there should be a united national will to put things right.

All these issues are of equal concern to Ulstermen and women as to everyone else in Britain, even if, as is to be expected, they take second place in consciousness to the local conflict.

Ulster today has two choices. It can take a narrow, provincial attitude, immerse itself solely in the problems on its doorstep and take for granted that whatever regime is in office in London will prove a poor ally. The logical end to this way of thinking is separatism, which heaven forbid that Ulster will ever choose.

The other choice is to expand the range of its political consciousness so as to embrace, not just the survival of Ulster within Britain, but the salvation and renewal of Britain as a whole. This is what we urge Ulstermen to do.

Ulster Loyalism must cease to be just provincial; it must become national.

It must seek to influence the politics, not just of Northern Ireland, but of the entire United Kingdom to which it is pledged. For what price loyalty to the United Kingdom unless it is a United Kingdom that is worthy of that loyalty?

We come back, then, to the question of Ulster's doctrine of faith. It is not our purpose to suggest that Ulster does not have a doctrine of faith, but only to say that **it must be extended.** We who fight the battle at the centre of Britain have a term for this extension of faith: it is **British Nationalism.**

And ultimately the cause of Ulster Loyalists can only be victorious through the victory of British Nationalism.

So much for the doctrine of faith. What of a doctrine of understanding? First of all, what do we mean by the term?

INTERNATIONAL FORCES

A doctrine of understanding means very simply an appreciation of the real nature of the forces that threaten Ulster's survival as a part of the United Kingdom. Again it must be emphasised that these forces are not just local; they are not even national; **they are international.**

Their aims are not remotely Irish. Ireland, and Irish Republicanism, are simply convenient pawns in an international conspiracy directed towards the dismemberment of Britain and the British Commonwealth and the promotion of **World Revolution.**

The IRA and their political and terroristic offshoots, together with the misnamed 'Civil Rights' movement, are simply the rank-and-file, the revolutionary fodder. Behind them is an international network of such sophisticated complexity that its ultimate source of command is far from the eye of anyone on the spot.

The local political, social and economic grievances that there is so much talk about are not the central issues; they are merely the means of whipping up trouble. If they did not exist, others would have to be invented.

You may say that here we are telling you nothing that you do not already know. You may know it all better than we do. But, accepting that you know, the issue is: how is it all to be fought?

Again we say that it can only be fought by an extension of your battleground beyond Ulster.

The first fact that must be recognised is that the forces that threaten the survival of Ulster threaten, if by different methods, the survival of the whole of Britain.

The second fact is these forces virtually have the Government in London cringing at their feet. If they did not, London would take the stand it always should have taken in Ulster: it would be uncompromising in its support of Ulster Loyalists; it would oppose any schemes to share power in Ulster with Republican-minded elements; it would act firmly and, where need be ruthlessly, to stamp out terror in Ulster and give to local police and security forces all necessary moral and material backing in that task.

It has not done these things because it is itself composed of flabby, fatuous and stupid men, and because it is subjected to international pressures which strictly circumscribe its freedom of action in all fields where British interests are involved. The men simply are not up to resisting the pressures.

The international pressures, and the network of conspiracy and violence with which they are linked, represent the New Papacy – which is not the same thing as the Old Papacy.

Ulster protestants, and indeed loyal Ulstermen of all creeds, would do well to come to grips with the meaning of the New Papacy. Its Capital is not Rome, and its purposes are not Christian, but it is today the most potent contender for a world monopoly of power.

Its financial centre is New York; its forum is the United Nations; it is strangely friendly to the Soviet Bloc; its enemy is the survival of national sovereignty, and most of all of **British national sovereignty**. That is why it is attacking Ulster.

ONLY HOPE OF VICTORY

Far sighted Ulstermen must recognise today that their fight does not stand a hope of being won until their campaign widens to embrace both a concerted opposition to this **international** enemy and a concerted alliance with patriots in other parts of Britain to save the whole Kingdom. If no change is to be got out of the London Government, the London Government itself must be changed and an entirely new type of government put in its place. This means that the Ulster Loyalist movement must become part of a British national movement. It could indeed be the spark that provides the impetus to such a movement.

The people of Ulster have a unique opportunity to play a great role in the salvation of Britain as a whole, a role for which all people in the Kingdom may one day have cause to be grateful to them.

The pressure of local events has forced Ulster people into a mood of heightened political consicousness and activism. Almost everybody in Ulster feels 'involved' in the fate of the community. This is one good development that has come out of the tragedy.

The people of England, Scotland and Wales, on the other hand, are still largely politically asleep. Their heritage is being destroyed with equal effect, but the pressure on them individually has not yet made them stand up and fight.

In their impassioned and active revolt against the treason in Westminster, the people of Ulster can give a lead to the whole of Britain – provided that they are prepared to recognise that it is over the whole of Britain that their battle must be fought and won, over the whole of Britain that change must be sought.

People by the millions in other parts of Britain want this change – even if the factors that cause them to do so are different and the way in which they express their discontent is more passive. They are your allies, and you and they must get together and fight together – for a new Britain.

The tide of events, dear fellow countrymen, does not leave us much time to make this decision.

John Tyndall
(Editor)

... AND TO REST OF U.K.

Fellow Countrymen,

Many of you in recent months will have read in your newspapers letters suggesting that we all "wash our hands of Ireland". "Let the Irish work out their quarrel," so the argument goes, "and let us not risk the lives of our soldiers by being involved."

Because this opinion may be held by more than just a tiny few people, let us not regard it as any the less foolish, myopic and thoroughly dangerous.

Northern Ireland is as much a part of the country we share as Scotland, Wales or England – even if it is separated from us geographically by a narrow strip of water.

The Northern Irish are as much a part of our people as the Scots, the Welsh and the English. They are indeed probably more passionately devoted to their membership of the United Kingdom than most of us.

To write them off as a crowd of foreigners, too much trouble to take care of, is criminal and mad.

If a nation is not prepared to put itself to trouble, to make sacrifices, in defence of any one part of its lawful territory and any one section of its people – what price the rest? Once the principle is established, we could find an excuse to allow any other portion of our Kingdom to be given over to our enemies on the grounds that fighting to retain it was too much trouble.

Besides, let's be clear: this is **not**, repeat **not**, just an Irish quarrel. The trouble in Northern Ireland is internationally inspired, and Communists are its fomenters. A hundred different pieces of evidence are available to establish that fact.

Ireland is merely chosen because it is a convenient area for Communists to work. They always seek areas where local tensions exist, and they do all in their power to exploit these tensions and turn them into an inferno of revolution.

But let us not deceive ourselves: England, Scotland and Wales are as much marked down on the list for Communist subversion as Northern Ireland; only the means and the timing are different. The same type of people are at work all over our islands, looking for local situations to exploit to their own advantage. In Scotland it may be the ups and downs in the shipbuilding industry, to take just one example. In Wales it may be pit closures. England it certainly will be, among other things, race troubles. In fact Communists have already started exploiting these things in a big way. They aim to turn coloured areas of England's cities into hotbeds of revolutionary violence, just as they have done in America.

Ireland has always been an important target for them, not only because of historic grievances, but because Ireland is of great strategic importance to Britain. In times of war the denial of bases in Ireland to British ships and the availability of those same bases to the ships of an enemy would be a crippling handicap to our war effort.

Enemies of Britain have always sought to weaken her by encouraging trouble in Ireland.

There is nothing these enemies want more than for us in Great Britain proper to turn our backs on our kith and kin in the North of Ireland and sell them out to the Republicans in the South – on the mistaken assumption that they are naturally closer to the latter than to us.

We have, all of us a very clear duty to Ulster: it is to stand solidly behind her in her fight against the enemies of Britain.

John Tyndall
(Editor)

NATIONAL FRONT SUPPORTS LOYALISTS

The National Front has sustained an unswerving support for the Loyalists of Ulster ever since the latest series of troubles in the province started to manifest themselves in 1969. The NF and *Spearhead* have ceaselessly pointed out that the Civil Rights protests were Communist inspired propaganda stunts designed to pave the way for I.R.A. terrorism.

Numerous NF demonstrations of all types have been held in different parts of Britain in recent months expressing solidarity with Ulster Loyalists in their struggle and protesting against the weakness of the Westminster administration in the face of I.R.A./ Communist terrorism.

More than 800 National Front members marched through London on Remembrance Sunday last year for a special ceremony at the Cenotaph to commemorate the sacrifice of those who died that Britain might be free and united.

At this ceremony a special wreath was laid by Ulsterman Mr. Michael Boggs in memory of the war dead of Northern Ireland. A religious service at the ceremony was conducted by prominent NF member and Parliamentary candidate Rev. Brian Green, Secretary of the British Council of Protestant Christian Churches.

In February of this year London NF Activists invaded a meeting at the North London Polytechnic called to win support and funds for the I.R.A. After ceaselessly heckling a speaker representing the "Official" I.R.A., the NF men were attacked by an irate Communist mob and the meeting disintegrated in uproar.

PART OF THE NF DEMONSTRATION
To our knowledge the only active protest against IRA

This action won widespread national press attention and sustained our claim that the National Front is the **only** political party in England with the guts to take effective action against I.R.A. supporters.

The NF pro-Loyalist campaign was extended with the publication by the NF Trade Union Group of a leaflet demanding: "Black Irish Goods". This pointed out that British workers have a duty to support British soldiers and their fellow citizens in Northern Ireland. In view of the fact that Eire is used as a bolt-hole by I.R.A. gunmen, British workers could bring pressure to bear on the Eire Government to intern all I.R.A. members by refusing to handle or buy goods imported from Eire. These leaflets are being distributed by the thousand to British workers by British workers.

Midlands members of the National Front braved a blizzard to march through the streets of Wolverhampton recently in order to express their loathing for a local Irish Catholic parish priest who had demanded that Irishmen in England give aid to the I.R.A. and who, as a result, was nominated "Irishman of the Year" by the *Irish Post*. The NF members, who carried banners and Union flags, won extensive publicity for their Loyalist demonstration and considerable public support.

It goes without saying that NF members turned out in force to join the Loyalist march through London from Hyde Park to Westminster which took place on Saturday April 29th. Both Rev. Brian Green and Mr. John Tyndall, Vice-Chairman of the National Directorate and Editor of *Spearhead*, addressed the marchers at an open-air public meeting which concluded the demonstration.

Beware of Separatism!

This journal has made many predictions about Ulster that have come true. The prediction we now make is that the enemies of the Province will do all they can to promote a mood of separatism among the protestant majority.

The majority is, understandably, sick of Westminster and its policies. In this mood it could be persuaded into attempting a kind of 'UDI' along Rhodesian lines, and cutting its links with Britain.

Nothing would please the IRA and its international allies more. The whole object of their operations is to dismember the United Kingdom, and to this end they would even plant agents in the Loyalist camp to foster such a sentiment. Ulster, if separated from Britain, would of course in no time be forcibly annexed to the Republic. All intelligent Loyalists will watch for this trend and stamp it out when it appears.

THIS SUPPLEMENT

This supplement is a special issue printed by the publishers of *Spearhead* magazine, and comprises the middle 8 pages of its May 1972 issue. *Spearhead* is a 20-page monthly current affairs journal. It is published independently but gives its support primarily, though not exclusively, to the National Front. What is published in this supplement is the responsibility of the Editor of *Spearhead*, but reflects broadly the attitude of the National Front to the Ulster question.

Bulk supplies of this supplement can be obtained from the offices of *Spearhead* at the rates of: 20–49 copies at 3p per copy; 50–99 copies at 2½p per copy; 100 or more copies at 2p per copy.

We will supply sample copies of *Spearhead* magazine on receipt of 13p to cover cost and postage.

Our offices are at: 50 Pawsons Road, Croydon CRO 2QF, Surrey.

N. FARNELL

NATIONALISM: A YOUNG MAN'S VIEW

NATIONALISM is a state of mind in which the supreme loyalty of the individual is felt to be due to his country and the Nation State, in which there is a deep attachment to his native soil and local traditions.

A nation is a soul, a spiritual principle. It is a great bond of solidarity created by the sentiment for sacrifices made in the past for its defence and furtherance.

The Nation State is the ideal and only legitimate form of political organisation, with nationality being the main source of cultural creative energy and economic well-being.

The right of a nation to constitute an independent state and determine its own type of government, free from the machinations of international control is paramount. Nationalism desires a country to be strong and organic, based on the solid foundations of the will of the people.

A national state urges its members to unity by harmonising the sometimes divergent class interests into a commonly felt national interest.

The premise of the Nation State is the realisation of collective freedom through national sovereignty as the basis of individual freedom – because all the freedom the citizen possesses he owes to the reality of the nation.

The creative forces of the Universe manifest themselves primarily through the personality of the national community, through the medium of the folk language and culture.

Nationalism is not only a political, cultural and biological concept but also a moral one. The romantic feeling pertaining to nationalism is an inspiration from history mobilised to cope with the contemporary world.

The roots of nationalism spring from the same soil as Western Civilisation, and such great men as Mazzini, Wagner, Danilevsky, Herder and Hegel were its exponents.

IDEOLOGY OF STRENGTH

Britain needs an ideology of strength by which the nation, with its past achievements, its special language and literature, its origin and history, its manners, customs and institutions, provides a multiplicity of ties that unite the people into an organic whole.

As the individual chiefly obtains through the nation culture, power of production, security and prosperity, so is the continuance of the world only conceivable through the civilisation of individual national states.

Nationalism is needed to combat the sterile concept of liberal internationalism by which the indigenous population of the nation is being intellectually and spiritually fettered, for liberalism arose as a reaction to absolutism and will exhaust its function when the State becomes the expression of the will of the people. Liberalism denies the nation in the name of the individual; nationalism asserts the right of the nation as expressing the real essence of the individual. Britain's salvation lies in a close national community of thought and feeling – beyond all class and age divisions. National unity is the product of a strong democracy and national freedom belongs to the general theory of freedom.

Contemporary Britain has lost its bearings, and these must be restored by a new faith, of which I believe nationalism must be the basis.

PLEASE SAVE US TROUBLE!

Although *Spearhead* is now operating from the same building as the National Front, we wish to emphasise to our readers that *Spearhead* and the NF are separate organisations, although working in close alliance.

Spearhead is also separate from that other publication, *Britain First*, which supports the NF. *Spearhead* and *Britain First* are printed by two independent and separate publishing companies. They represent the same political viewpoint, support the same cause and work in a friendly relationship with one another – but they are not one and the same concern. ***Spearhead, Britain First* and the National Front are all in alliance but are separate.**

Would readers **please** not inconvenience these bodies by sending cheques or postal orders comprising different portions of money intended for each in one amount. All monies intended for one body should be sent to that body separate from monies intended for the others. No end of confusion and slowing down of administration is caused by the practice of one remittance for two or three together, and it also means that your order is dealt with more slowly. Please help us and yourselves by paying your bills separately.

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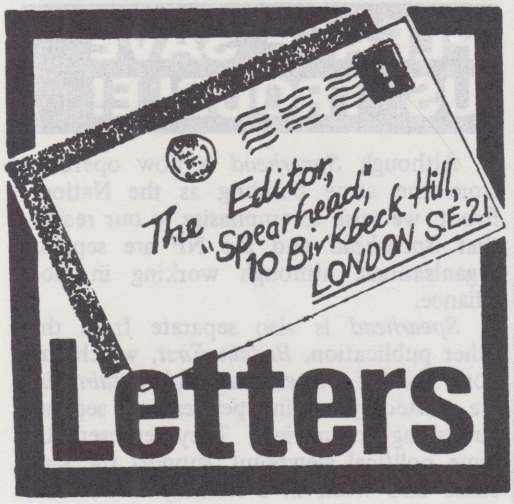

SIR: It could have been predicted that the 23rd April, the day of our national Saint, St. George, would be almost, if not completely disregarded by the ruling powers in this country.

It is with no small discomfort that we note the fact that the playing down of our national heritage is not a co-incidence, but a calculated cog in the vast machinery of our national degeneration, set in motion by those who wish to see Britain and her folk reduced to a multi-racial mass, lacking ties of racial community and national heritage.

Consequently, to laud the legendary attributes of St. George with annual celebration is decidedly not in favour with the plans of the cosmopolitan clique that work for the nation's ultimate collapse.

To place emphasis on our national Saint's admirable qualities, i.e. strength, courage, endurance, would be to the definite advantage of those who wish to see these qualities once again established in rejection of our sick society.

Thus St. George, and the fine example he embodies, is obscured, forgotten.

However, we nationalists can today see a striking comparison between St. George's fight with the dragon and our present day battle with the powers of oppression.

For just as St. George fought and finally routed the evil dragon that terrorised England, so we nationalists are leading the crusade against the dark forces that today subject and hold to ransom this once "Merrie England".

Our contemporary party politicians represent corruption, weakness, effeminacy, decay – this is the opposite of the spirit of St. George. In St. George we see the symbol of true British manhood. We see youth, virility, and an iron will power sweeping aside the little calculations of the party politicians.

For us, St. George and his noble, heroic character, symbolises the revolutionary renaissance which is our final goal.

We see in St. George our guide.

PAUL JARVIS
Hounslow, Middlesex

SIR: I found the article in your March issue, "A Good Cause in the Wrong Hands" very interesting and important. As is pointed out, it is the over-populated coloured races that need population control, **not** the white race. The latter should be increasing in numbers, as it is quite capable of sustaining an increase – in direct contrast to the coloured races. And, as regards us Britons, we have Canada, Australia, New Zealand and Rhodesia to fill up before thinking of restricting our birth-rate.

Our liberal intellectuals say that we are all equal – then why, for instance are there 750 million Chinese and only 55 million Britons? Is that equality? They could outvote us or outgun us.

These intellectuals also say that we must increase the standard of living in the coloured races. But if we really are all 'equal' why can't they increase their own standard?

The liberal intellectuals must realise that all life is struggle – adapting to conditions, using brain and brawn to stay alive. No high-sounding philosophy is necessary for our existence – but every drop we drink, every morsel we eat and every breath we take **is**. The more able white race, with its superior weapons, cannot allow the coloured races, with their superior numbers, to dictate the future of the world.

B. T. LEWIS
Penarth, Glam.

SIR: Your article in April, 'Why Big Business Backs World Communism' was a valuable contribution to understanding of the true nature of red revolution. You may be interested to know in this connection that in 'Bangla Desh', scene of the latest red revolution and the subject of your article in the March issue, all sections of the economy have now been brought under state ownership – **except** foreign banks and insurance companies! Here we see a parallel with the Paris Commune a century ago, during which revolutionary mobs went on the rampage through the streets demolishing every kind of ordinary private business premises but leaving the buildings of the great bankers untouched. A thousand other different examples could be provided as to how Communism and the Money Power can be found, at a certain level, in coalition.

When speaking about Communism, many people ask me: why is there such a contradiction between what Communists preach and promote in countries that they are trying to take over and what they practise in countries that are already theirs? Why in the West do they align themselves with every cause that clamours for greater 'freedom' and which attacks state authority, while in their own part of the world spitting on freedom and maintaining the very tightest state authority? Why in the West do they identify themselves with movements for 'national self-determination' while in the Communist Bloc denying national self-determination to Hungary, Czechoslovakia, etc.? Why in the West do they preach pacifism and seek to undermine discipline in the armed forces of countries while in their own camp practising militarism and arming to the teeth?

Of course, there is nothing really difficult to understand in this once you understand what revolution in the Communist context really is. It is not a movement founded to realise certain economic or social aims; it is a movement concerned only with power – to displace one power structure and substitute another power structure, to displace the power structure of nation-states and substitute the power structure of the international stock exchange.

If power is seen as the essential object of Communism, there is nothing surprising in the fact that every process that weakens its enemies is encouraged along with every process that strengthens the power of its own camp. Thus tendencies that may seem to be contradictory are in fact entirely complementary.

L. G. WILLIAMS
Woodbridge, Suffolk

LETTER OF THE MONTH

Spearhead publishes the best letter to the press on National Front policy every month. Send your cutting to us not later than the 15th. of the month. You could win a £1 Nationalist Books voucher. This month's winner (below) was published in the *Twickenham Herald.*

Sir, Perhaps the most frightening aspect of the current Irish problem is that Mr. Lynch seems totally incapable of maintaining law and order in the Irish Republic, for it is through his government's "blind eye" policy towards I.R.A. activities in the Republic that the I.R.A. is able to operate.

Events seem to indicate that the I.R.A. holds a Mafia-like grip on Catholics in Ulster as well as in certain parts of the Republic.

How can political initiatives be talked about, or even considered with so-called "Civil Rights" organisations which are merely a cover for Mafia-type I.R.A. thugs who seek to impose their brand of fascism on ALL of Ireland?

The greatest threat to democracy in Great Britain and the Irish Republic is the I.R.A. and the first priority for Mr. Heath and Mr. Lynch in any talks must be to work together to smash the I.R.A.

Only when the I.R.A. is smashed, will it be worth our while to have any sort of relations with the Irish Republic.

ERIC RUSSELL, Chairman
Richmond and Twickenham branch of the National Front.

MARTIN WEBSTER

Trouble shooting

"...And it will be made known unto you"

What would we feel were we to read in *The Times* an article about the British people which began: "It would be almost an understatement to describe the British contribution to civilisation as unique. There is nothing to compare it with"?

Very great pleasure and pride, I have no doubt – but also wonderment, because *The Times* is certainly one of the most internationalist minded anti-patriotic papers in Fleet Street. Ever since that once august paper fell into the editorial control of left-liberal trendies it has constantly sneered and scoffed at any manifestation of British patriotism and British historical, cultural and racial awareness.

In view of this one might think that *The Times* sustains an opposition to all patriotic sentiments and ethnic pride on the part of all racial or national groups – but one would be wrong. The first paragraph of an article by Clifford Longley, published in *The Times* on 20th March, dealing with the publication of the *Encyclopaedia Judaica,* reads as follows:

"It would be almost an understatement to describe the Jewish contribution to civilisation as unique. There is nothing to compare with it . . ."

Personally, I am most definitely of the opinion that the Jewish contribution to civilisation is unique – if the word "unique" is used to mean **special** and **different** from contributions made by other ethnic groups. But if, as I suspect, Longley used the word to mean **greater** than any other contribution, then I think he is treading on dangerous ground.

Surely the things we take to be tokens of civilisation in the 20th century stem almost wholly from the European cultural tradition? Are we really to accept that the sum total of European culture, comprised as it is of a fusion of the Hellenic, Roman, Germanic, Gallic and Anglo-Saxon traditions, is exceeded by the Jewish contribution to civilisation – whatever "Jewish" might mean in anthropological terms?

An interesting matter for debate, perhaps, but not the question I seek to pose here. My question is: why is it that Fleet Street journalists (and not just those of *The Times*) take every opportunity to deride ethnic pride on the part of British people, but go out of their way to sing sycophantic praises of Jewry?

Why is British racial-nationalism scorned as being "Fascist", but Jewish racial-nationalism (Zionism) praised as "idealism"? Why is British excellence something to be played down or satirised, but Jewish excellence something to be trumpeted and held in awe? Why does the Press strive to promote a bastard Afro-cosmopolitan sub-culture amongst the mass of British youngsters, yet refrain from commenting on the fact that the Jewish community takes endless pains to inculcate its younger generation with a strong sense of racial and cultural exclusivity?

Is the position of Britain so strong in the world that we can afford to sell ourselves short? Is the efifice of Jewry so weak that it needs to be sustained by flattery?

Articles such as that which appeared in *The Times* beg a number of questions. I have only asked a few. Increasing numbers of British people are asking the same questions. One day they will demand frank answers, and if none are forthcoming they may jump to possibly mistaken conclusions.

A Dash of the TAR Brush

The new Communist inspired teachers' organisation **Teachers Against Racialism** is in fact a thoroughly racialist organisation, as perusal of its first bulletin, dated February, 1972, makes clear on its every page.

The aim of the organisation is twofold: firstly to brainwash White children into accepting multi-racialism by means of systematic denigration of White civilisation; secondly to promote amongst Black schoolchildren the "Black Power" outlook.

Amongst the books, journals and organisations promoted by T.A.R. are *Malcolm X on Afro-American History* (Malcolm X was a one-time leader of the Black Muslim stormtrooper group Fruit of Islam); *The Negro* by W. E. B. de Bois, the first prominent Negro member of the American Communist Party; *Soledad Brother* by George Jackson, a Negro American criminal, turned Black Panther murderer, who died in a jail-break bid; *Guerrilhero,* organ of the Communist-led Committee for Freedom in Mozambique; *Anti-Apartheid News,* organ of the Communist-infiltrated Anti-Apartheid Movement; Liberation Films, distributors of filmed interviews with Black Panther killers Huey Newton and Eldridge Cleaver; and the Angela Davis Defence Committee, a Communist Party organisation.

T.A.R. makes the claim that where "black studies" have been introduced "race tensions and race fights have notably diminished with the rising respect Black children have for themselves . . . and the rising respect White children have for Black children".

What this coy phrase means is that in Black infested schools, free from T.A.R. style brainwashing, White children still value their group racial-national identity and are therefore psychologically, and hence physically, willing and able to defend themselves from run-amocks by gangs of their would-be Black Panther school fellows.

Subsequent to the introduction of T.A.R. mind-bending and culture distortion, White children become so demoralised that they lose their sense of identity and respect and, in many cases, become what are known as "White Niggers" – inverted racial masochists sporting 'Afro' hair styles, mumbling incoherent 'Soul' jargon and generally identifying themselves with the completely ersatz Afro-Asian sub-culture.

Claims made by T.A.R. that "black studies" result in less tension and few violent incidents is by no means accurate. Fewer fights in school there may be – for reasons discussed above – but the effect on the community at large of such courses is very much a matter for debate.

The *South London Press* in its issue for 14th April carried a story entitled "Traders Prepare for the 'Terrors' ". It described how traders at Herne Hill have had to secure Police protection and buy guard dogs to protect themselves and their premises from gangs of "boys" from the nearby William Penn Comprehensive School who assault shop staff and plunder stock during their lunch breaks. *Spearhead's* offices are near to Herne Hill, and I checked with the traders concerned who assured me that the thugs are Black.

The T.A.R. bulletin announced that earlier this year its first "in-school" branch had been inaugurated . . . at William Penn Comprehensive School, where "black studies" have been part of the curriculum for some time.

The Co-ordinator of T.A.R. is one Peter Workinson of 22 Harmood Street, London, N.W.1, tel: 485-0170. If *Spearhead* readers can get any further details on this man or his colleagues, we will be pleased to publish them.

A Fact You Should Know

Announcing plans for a switch to driving on the right-hand side of the road, a Zambian Government spokesman has declared: "This change-over will be phased. To begin with only lorries and buses will be required to drive on the right."

Red Influence In Race Industry Unmasked

THE Race Relations Industry in South London is reeling after a series of body blows administered by local branches of the National Front.

This latest campaign following on from a series of highly effective actions against Community Relations Councils started out by Camden and Brent Branch in North London two months ago, makes it clear that the resolution passed at the last NF A.G.M. to seek out confrontations with the multi-racialists at every level was not composed of empty words.

South London's campaign started at the beginning of March when Wandsworth Branch nominated its Chairman, Mr. Tom Lamb, and its activities Organiser, Mr. John Clifton, to contest in two Wandsworth Borough by-elections (Balham and Graveney Wards), the polling day for which was 23rd March. In a press statement announcing the nominations Mr. Lamb declared that the NF would be using the elections to mount an attack on the Wandsworth Council for Community Relations.

At first glance this declaration of intent did not create much of a stir, and only one local newspaper reported it, but it had a jarring effect on the Wandsworth Conservatives, whose rank and file members have been seething with resentment for the W.C.C.R. for some years. On hearing that the NF proposed to bring out a special leaflet exposing the W.C.C.R. and hold demonstrations outside its offices during the week leading up to polling day, the Tories felt compelled to jump on the bandwaggon.

At a full meeting of Wandsworth Council held on 21st March, the Tories plucked up enough courage to oppose the Labour majority plan to increase the Council's grant to the W.C.C.R. from £12,840 to £14,516, and to protest that left wing organisations like the National Council for Civil Liberties were allowed free use of the W.C.C.R. offices, a fact first publicly drawn attention to by the NF.

GIGANTIC RACKET

The day after this Council debate 20 members of Wandsworth Branch held a picket demonstration outside the W.C.C.R. offices in Tooting in order to draw attention to a special leaflet the Branch had published and was distributing throughout the borough entitled: "Wandsworth Council for Community Relations is a Gigantic Racket."

This leaflet gave a full account of the W.C.C.R.'s income, which amounted to a staggering total of more than £41,000 per year, largely provided out of public funds, and drew attention to the scandal that while Wandsworth Council proposed to increase its grant to the W.C.C.R., it also proposed to cut its grant to the Wandsworth Old Peoples' Welfare Services from £3,000 per year to a mere £2,100!

The leaflet went on to point out that it was not surprising that the W.C.C.R. gave houseroom to Communist infiltrated agitational organisations as the Community Relations Officer, Charles Boxer, spent a number of years at Frankfurt University studying what he calls "advanced German philosophy" – a euphemism for New Left Marxism of the Marcuse variety.

These developments exploded like a bombshell in the press, with the NF winning big coverage in the London *Evening News* and in numerous local papers including the *South London Press* whose extensive story was headed: "Political Parties Declare War on Wandsworth C.C.R.", and which included extensive quotations from the NF leaflet.

TORIES DISTURBED

The National Front candidates both came third in five-cornered contests, winning slightly more than 5 per cent of a very low poll. Neither wards had been contested previously by the NF, so while the NF's share of the votes was not massive, its intervention had the effect of preventing the Conservatives from winning the seat for Balham Ward.

Immediately following this result a rumour was circulated, and taken up by the local press, that in the next main elections the NF would only stand against Conservatives who supported continued local authority funding of the W.C.C.R. In view of the Balham Ward result this rumour has had, by all accounts, a disturbing effect on the smug liberalism of a number of Tory Councillors.

Indeed, so many Wandsworth Tories are now rushing about declaring how "Right Wing" they are that the *South London Press* felt obliged in its issue for 7th April to publish a lengthy editorial imploring the Conservative leadership to publicly disassociate themselves from the National Front campaign to close down the W.C.C.R. by depriving it of public funds. At the time of writing this report, no such statement of disassociation has been issued by the Tories.

The effect of this campaign, thus far, has been excellent. It has destroyed the illusion that the Community Relations set-up in Wandsworth enjoys unanimous support from all parties represented on the Borough Council; it has helped to polarise the local political scene; it has drawn attention to the way in which public money is squandered to pamper Coloured Immigrants whilst Old Age Pensioners are left to rot; and it has drawn public attention to the subversive and Communistic influences at work in the Community Relations movement. Further activities, designed to keep this pot boiling, are in hand, and will be reported in subsequent issues of *Spearhead* and also, we suspect, in the national press.

LEWISHAM C.R.O. A RED

The Wandsworth campaign served to set the scene for an even more devastating assault on the Race Industry. This time the target was the Lewisham Council for Community Relations – or more exactly, the Lewisham Community Relations Officer, Asquith Gibbes.

Six months ago a Mr. Gold caused a sensation in the *Lewisham Borough News* by alleging that Asquith Gibbes (a West Indian) was an active member of the Communist Party, and that as such he was totally unsuitable for a Community Relations job, as Communists had a bad record for persecuting racial minorities.

Gibbes was able, temporarily, to quash the rumours against him by flatly denying to the local press that he was or ever had been a member of the Communist Party. **"I am not a Communist,"** he said. "The very idea is laughable."

Local NF members kept a close watch on the activities of Gibbes and in December they obtained proof, from a Communist Party internal publication, that not only was Gibbes a member of the Communist Party, **but that he was actually a member of its National Executive Committee!**

Biding their time, S.E. London Area NF officials printed and held in reserve a leaflet entitled: "Asquith Gibbes – Communist and Liar." As soon as they saw that events in Wandsworth had aroused press and public interest in Community Relations organisations in South London, the wraps came off the leaflets and 10,000 of them were distributed in the Borough of Lewisham.

PROVEN LIAR

The allegations contained in the leaflet received massive coverage in the press. The *Lewisham Borough News* made the leaflet

Contd. on next page

ANOTHER RED HYMN-BOOK SCANDAL

N.F. MAN LEADS PROTEST

Six months ago National Front member Mr. Cliff Adams had a browse through the hymn book that his eleven year old daughter Judy had brought home from school, and he couldn't believe his eyes when he read such lines as:

"In Red or Blue or Khaki,
In Green or Black or Tan,
The Devil is a Patriot,
A proper party man."

and

"We call to our friends and
brothers Unite, Unite.
That all may live for others,
Unite, Unite.
And so the nations will be as one,
One the flag unfurled,
One Law, One Faith, One Hope,
One Truth,
One People and One World."

and

"You can blame it on to Pilate
You can blame it on the Jews,
You can blame it on the Devil,
It's God I accuse,
It's God they ought to crucify
Instead of you and me."

The book, *New Life*, published by Galliard Press, has been issued to all the pupils at Kidbrooke Comprehensive School, Eltham, one of the biggest comprehensive schools in the country.

Mr. Adams, with the support of his colleagues in the Eltham NF Branch, determined to expose the book for what it is – a flagrant attempt by crypto-Communists to brainwash young children into accepting the idea that pride in race and nation is evil and that Communism is just another form of Christianity – in order that it might be banned.

He began his campaign by writing letters of complaint to the school Headmistress and Board of Governors. The Headmistress Dame Mary Green, and a number of Governors supported the book, or refused to commit themselves. One Governor, however, Mr. Kenneth Johnstone, supported Mr. Adams complaint, and circularised letters of protest to the Minister for Education (who said she could do nothing) and members of the Greater London Council. Mr. Adams also received a letter of support from Mr. Enoch Powell, who promised to take the matter up.

Then Mr. Adams embarked on a letter-writing campaign to the local press. Many of his letters were published and later the *Kentish Independent* of 6th April published an article by the Dean of Greenwich defending the book. By now *New Life* had become a major local controversy which was taken up by the *Sunday Express* on 9th April, and subsequently by the *Daily Telegraph* and A.T.V.'s *Today* programme.

This massive spate of publicity has won Mr. Adams many supporters both in the Eltham area, and nationally, including Christian Ministers, teachers and concerned parents. Mr. Adams hopes to step up his campaign by forming a local committee to combat Communist propaganda in schools, and he hopes other NF parents will take similar action in their own local areas.

Perhaps the most astounding and alarming aspect of this affair is not the existence of the hymn-book itself, but the widespread adoption of it by such a school as Kidbrooke – and indeed over a hundred others in the country, as well as the fact that the Ministry of Education is either unable or unwilling to put a stop to it.

RACE INDUSTRY

(Contd. from previous page)

its front page lead story, reprinting the leaflet verbatim. "National Front Attack Community Relations Officer" was its headline. The front page headline in the *South London Press* read: "National Front Demand: Sack This Communist".

The *Lewisham Borough News* extended the opportunity to Gibbes to deny and disprove the allegations made in the NF leaflet, that he had deliberately set out to deceive the people of Lewisham by categorically denying that he had any Communist connections or sympathies, when in fact he was a senior Communist Party official, and that as a proven liar he was quite unfit to hold his position of trust as a Community Relations Officer.

Up to the time this report was written, no denial has been heard from Gibbes. He clearly hopes he can sweat out the crisis by keeping quiet and hiding behind his Committee, which is comprised of a variety of soppy Vicars and other Communist Party members such as Mr. Mike Power. But Lewisham NF members have no intention of allowing Gibbes to get off the hook. He will be hounded until he follows the path beaten by Profumo into obscurity.

CHANGE OF ADDRESS

We draw our readers' attention to the fact that we have now moved to new offices, which are at 50 Pawsons Road, Croydon CRO 2QF, Surrey, and that no more communications should be sent to our old offices at 10 Birkbeck Hill, London, S.E.21.

These premises are also the offices, henceforth, of the National Front.

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The National Front is Britain's fastest-growing party which says: "Put Britain and the British people first!". It is the true voice of the British people. Its main policies have been proved by one opinion poll after another to represent the views of the great majority of the British people. Find out more about the National Front by completing this form and sending it to: *The Secretary, National Front, 50 Pawsons Road, Croydon CRO 2QF, Surrey. (Tel. 01-684 3730)*

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NATIONAL FRONT NOT FOR HIRE

THE NATIONAL FRONT has always shown itself willing to cooperate with other patriotic organisations towards common objectives. Even if differences of opinion exist on issues outside those of immediate attention, these differences are not allowed to stand in the way of common action when the good of the country demands it.

This is very different, however, from allowing the NF to be used by other persons and bodies purely for their own convenience, and for the cooperation to be all one way, with no reciprocal action on their part towards the NF.

Over the past year or so we have observed an unhappy tendency for certain organisations to seek to use the NF and its active members in just this way. These organisations are in the main part not professionals in the political field; they are hobbeyists, dilletantes and usually, when the chips are down, craven cowards. For this reason, although they often have a lot of money behind them, and a lot of impressive names on their notepaper, they are short of active members, particularly of the really dedicated variety.

The political stance that they present to the world is one which aims at the maximum 'respectability'. To achieve this they dissociate themselves from the NF in public and continually disparage it in private.

In their own rather mean little minds, however, there is a grudging recognition that the NF can call upon a far bigger body of staunch political activists than any of them can.

So whenever they want to launch an operation which requires a substantial element of active manpower they seek to make use of the National Front.

They put 'feelers' out through diplomatic channels, asking NF members to come to their meetings and help swell the audience, attend their demonstrations so as to prevent their numbers looking ridiculously small, and sometimes provide helpers for their election campaigns.

Meanwhile the overt 'dissociation' with the NF goes on.

A few months ago one of these bodies in one of Britain's provincial cities requested the cooperation of the local NF man in a demonstration against Common Marketeer Geoffrey Rippon. The NF man agreed and got his members to turn up. They outnumbered the members of the other body by three to one. The organisers of the other body, however, insisted that it was 'their' demonstration and that only their banners should be shown. To avoid friction the NF agreed. In the local paper next week the body in question was given good publicity and the NF none!

The time has come for this nonsense to stop, and for these people to be told that they cannot have their cake and eat it.

FREE SPEECH DEFENCE COMMITTEE

At a meeting of anti-Immigration patriots held in London recently it was decided to establish a Free Speech Defence Committee in order to assist NF organisers Peter Applin and Ken Taylor defend themselves against an impending prosecution by the Race Relations Board which was instigated following an NF public meeting in Potters Bar last year.

The committee is a non-party organisation and proposes to assist all responsible patriotic activists who fall foul of the Race Board. Donations collected for, but not used in the Applin/Taylor defence will be held in a permanent fund. It is not certain whether Messrs. Applin and Taylor will receive Legal Aid, so large donations are urgently needed **now**. Cheques should be made out to the Free Speech Defence Committee and sent as soon as possible to The Hon. Treasurer, F.S.D.C., c/o 50 Pawsons Road, Croydon CRO 2QF, Surrey. (Temporary address)

SPEARHEAD FUND

As we have informed our readers, *Spearhead* needs to raise a sum of £500 over and above ordinary income from sales in order to continue publication for the year 1972. Since our last appeal we have received contributions to the value of £69.50. We therefore still need to raise £94.50. All help will be welcome. Please send your contribution to: *Spearhead*, 50 Pawsons Road, Croydon CRO 2QF, Surrey.

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